

Please notice that all of these verses require more than just "belief". They connote concepts like worth, endurance, faithfulness, etc. before attaining the ultimate prize. Does your theology have a coherent explanation for these verses? If so please contact me so I can repent of the false doctrine I have been promoting.

Ecclesiastes 12:13-14

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.¹⁴For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Revelation 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Hebrews 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

Phillipians 3:11 If by any means I might attain unto the resurrection of the dead.

Phillipians 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Revelation 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Matthew 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Luke 13:23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Matthew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Luke 21:36

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Luke 20:35

But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

Revelation 3:4

Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

Revelation 3:5

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Revelation 21:7

He that overcometh shall inherit all things; and I will be his God, and he shall be my son

I had someone respond with the verses below claiming that belief alone was sufficient. Pardon my sarcasm as I comment but it makes the points very clear.

"Okay let's preface by stating that you say eternal life comes from the act of confession and I say confession 'forgives sins' but you have to obey to progress/obtain eternal life."

Matthew 19:29

And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. (Forsaking your material things and family is more than a confession of belief. If we had a contract and you said I could have eternal life by believing and than you said I had to give up home & family, I'd have your home & family for breach of contract.)

John 3:36

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. (Why in the previous verse (Matt 19:29) was a stipulation added? John the Baptist is speaking now, why in the verses above this verse when Yahushua is speaking are there words like "should", "might" why not imperatives like "will", "shall". Of course it is also my contention that "believeth" is inclusive of "believe and obey". How can you say you believe someone and then you don't do what they say to do. Ex. "I believe you when you say there is a cliff in front of me", but he keeps on walking. Doesn't make sense unless your actions are consistent with your confession. "I believe in you Yahushua", and Yahushua saith unto them "okay sell your home and give up your family", whether you do or not determines if you are eligible for eternal life, not the 'mental assent' of believing. Remember the rich young ruler, he was given an order but his actions did not line up with his confession. He did not obey therefore he did not "believeth")

John 4:14

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. (This is a metaphor. It does not support your claim. The metaphor requires that you assimilate the water (word) that He gives you. You have to do something, it requires action on your part. Not "believeth" alone.)

John 5:24

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (So if you are walking by and over hear the Word and "believeth" that the person talking is Yahushua you have eternal life? Or is there more implied in the word "heareth" such as receive in your

spirit, perceive in your mind. Likewise there is more implicit in "believeth" other wise you end up with a theology that cannot remain coherent and consistent with the entire infallible Word of YHWH. You end up with mental gymnastics and complete avoidance of verses and even whole books and focus on just what is pleasing and consistent with your errant theology.)

John 6:27

Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. (Labor, could not be clearer. "Endureth unto" is not an immediate, one-time event it is a process. You have to complete or follow the process to reach the goal. It is not given to you, you have to pursue it.)

John 6:40

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. (Same thing as in John 5:24, is "seeth" literal, all you have to do is see Him and say I "believeth" it Him and you have eternal life. No "seeth" is to perceive who He is, to receive who He is, etc. Same thing with "believeth", you cannot separate belief from absolute obedience.)

John 6:47

Verily, verily, I say unto you, He that believeth on me hath everlasting life. (Watch out, don't miss this! A simple formula $a + b = c$. He that does this therefore gets that. So he that believeth gets eternal life. Mathematically and logically if you hold 2 of the 3 variables constant (a & c), the only way you can have the same result is if the other variable is equal in value to the first ($b=d$). Agreed. Well look at John 6:54)

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. ("Eateth" and "drinketh" must have equivalent value to "believeth" $a+d=c$ and $a+b=c$. Therefore that which is connoted by the metaphor of "eating and drinking" has the same meaning when applied to "believing". It is not a mere belief but a complete assimilation as one literally becomes what they eat. When one "believeth" unto eternal life has completely committed to follow Yahushua in ALL that He did, just as Paul did.)

Romans 6:22

But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. (Again this is a process not an instant achievement. You are forgiven and stopping breaking Torah and become useful and then sanctified and then eternal life. This is not a confession statement.)

Luke 18:29-30

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, Who shall not receive manifold more in this present time, and in the world to come life everlasting. (See Matt 19:29 explanation)

John 12:50

And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. (Truer words were never spoken. He knows that keeping the commandments is how he gets eternal life. This does not help your case it just the phrase eternal life in it. But maybe it makes your list look more impressive.)

Galatians 6:8

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (If you believe real hard nothing can corrupt you, so they

might as well leave that part out. This does not help your case it just the phrase eternal life in it. But maybe it makes your list look more impressive.)

1 Timothy 1:16

Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. (See John 6:47 explanation. Notice how the word "to" is inserted. It is a transition word, from one state to the next. Why not use "is life everlasting" or "will have life everlasting")

John 3:15

That whosoever believeth in him should not perish, but have eternal life. (See John 3:36 explanation. If our eternal destiny is found in these verses why isn't it stated emphatically. If we have free ticket to heaven why tone it down with words like "should" which means there is opportunity not to go. This is basic common sense. Yahushua warns us not to be deceived in the last days, He said false teachers would corrupt the faith, that is why you cannot explain those verses I showed you.)

John 6:54

Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. (This is clearly more than a statement of belief. This involves complete assimilation, submission, obedience. This is how the "two become one". This is how in Matthew 7:23 He says I never "knew" you. Of course He "knew" who they were but it is more than a literal knowing just as it is more than a literal "believing". They never committed to Him and the Torah, they worked iniquity (law-lessness or Torah-lessness.)

John 6:68

Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. (What can I say, yes this is true. This does not help your case it just has the phrase eternal life in it. But maybe it makes your list look more impressive.)

John 10:28

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. (Look at the verse preceeding this one John 10:27, it says you have to 1. hear 2. know 3. follow Him –see below- More than believing. This does not add anything, we know that eternal life is achievable but not a given. This does not help your case it just has the phrase eternal life in it. But maybe it makes your list look more impressive.)

27 My sheep hear my voice, and I know them, and they follow me:

John 17:2

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. (Again with "should", there is obviously something implicit in the lack of forcefulness.)

Acts 13:48

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. (As many as were ordained to eternal life committed. If you don't get by now, it may be hopeless)

Romans 5:21

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. (A process. From grace is the forgiveness of sins, to

righteousness which is keeping the Torah, onto eternal life which is the reward for those who are worthy. Again grace is not connected directly to eternal life, you must qualify, pastor parrot is confused.)

Romans 6:23

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (True, but you must get eternal life through Yahushua, not believing. You must commit and be deemed worthy by Yahushua. It not by a simple statement of belief. It is consistent throughout the Scriptures and especially Revelation 2 & 3-the overcomers.)

1 Timothy 6:12

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. (Must be a typo, should be "Believe the good fight of faith". There are no struggles for us believers, we made a confession while those hard-headed Jews had to keep the law. But we believing Christians we know how to believe better than them, I guess that makes us special. It's kind of funny those Jews spent 4,000 years keeping that old passed away law and YHWH changed (despite that His Word says He cannot) and now we do not have to. Forget the fact that all of the Hebrew culture was at the direction of YHWH, we just toss that to the side because we believe better. Why we can even pick our own holidays and eat pigs and name saints and elevate pastors and prostitute our allegiance to YHWH for "non-profit" status. Yep, all because we believe better than those hapless Jews. We even get to fly out of here and miss the tribulation. You can too, just make a quick confession and your all set.)

Titus 3:7

That being justified by his grace, we should be made heirs according to the hope of eternal life. (Hope or guarantee, which would you rather have? There is no guarantee because you have to be judged worthy, just as it says in Ecc 12:13-14. Of course, that was before us believing christians came into the picture. Everything had to change then. Yes sir, ain' t nothing like a believing, pork-eating, Sabbath-breaking, Christian to inspire YHWH's grace.)

1 John 2:25

And this is the promise that he hath promised us, even eternal life. (Out of context, look at verse 24:

24 Let that therefore abide in you, which ye have heard from the beginning (Torah). If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. (See there are qualification to receive eternal life: what you heard must remain in you and you must remain in the Son hten you may get the promise. The pattern ought to be clear by now.)

1 John 5:11

And this is the record, that God hath given to us eternal life, and this life is in his Son. (The pattern is clear, eternal life is Yahushua's to bestow but you must abide in Him, it is not a free gift.)

1 John 5:13

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. (This is a continuation of the previous verse. Same thing applies.)

1 John 5:20

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life. (Yes, being "in Him" as we have learned is eternal life because He has the keys. But you have to "know" Him in the intimate, committed, obedient sense. He only does His Father's will which is His Word. When Yahushua walked this earth He walked as a Torah Observant Hebrew from the tribe of Judah. I have already expressed the things He did not do.)

John 11:26

And whosoever liveth and believeth in me shall never die. Believest thou this? (Liveth in me, I should not have to say any more at this point.)

Taking the time and effort to share with you what I have learned is an act of love, think about it. I hope you will do me the same courtesy. If I am wrong I want to know, I need to know. So please respond to the verses I showed you."